

Falls of Satan and His Angels Followed by Floods

The Initial Fall of Satan and his Angels

The Fall of Angels Before Noah's Flood

The Future Fall of Satan and his Angels

A Fall of Angels	Ezek 28:16 ...you sinned; Therefore I have cast you as profane From the mountain of God. Rev 12:4 And his tail swept away a third of the stars ¹ of heaven and threw them to the earth.	Gen 6:2 ...the sons of God ³ saw that the daughters of men were beautiful; and they took wives for themselves, whomever they chose.	Rev 12:9 And the great dragon was thrown down, the serpent of old who is called the devil and Satan, who deceives the whole world; he was thrown down to the earth, and his angels were thrown down with him.
A Flood	Gen 1:2 The earth was formless and void, and darkness was over the surface of the deep, and the Spirit of God was moving over the surface of the waters. ²	Gen 7:24b upon the earth one hundred and fifty days.	Rev 12:15 And the serpent poured water like a river out of his mouth after the woman, so that he might cause her to be swept away with the <u>flood</u> .
Satan's Flood Thwarted		Gen 7:24a The water prevailed	Rev 12:16 But the earth helped the woman, and the earth opened its mouth and drank up the river which the dragon poured out of his mouth. ⁴

¹ In the book of Revelation stars symbolize angels (Rev 1:20). In other words, when Satan fell, one-third of the angels of heaven fell with him to the earth.

² The one other occasion in Scripture when there was a water covered earth was the great flood of Genesis 7:6-8:12. Since the flood was triggered by God's judgment on the fall of angels to the earth (Gen 6:1-6; cf. Jude 6--7), the water covered earth of Genesis 1:2 is likely to have been the result of God's judgment on the earth when it was first invaded at Satan's initial fall to the earth along with one-third of the angels of heaven (Rev 12:4). The Bible does not specifically record the time of Satan's fall. If it occurred after the creation of Genesis 1:1, it was a major event which was not mentioned in Genesis 1-2. The other possibility is that it occurred before Genesis 1:1 and that Genesis 1:2 is a description of God's judgment on an earth filled with demons. Why otherwise would the Bible begin with a dark earth, since darkness in the Scriptures symbolizes evil (e.g. John 1:4-9; 3:19-21; 12:35-36; Eph 5:8-13; 1 John 1:5-6; 2:8-11).

³ The expression "sons of God" in the Old Testament always refers to angels (Job 1:6; 2:1; 38:7). These angels fell from their position in heaven and cohabited with women. The passage that seems to confirm that this passage is speaking of fallen angels cohabiting with women is Jude 6-7. In a passage speaking of fallen angels, Jude writes, "Just as Sodom and Gomorrah and the cities around them, since they in the same way as these (fallen angels) indulged in gross immorality and went after strange flesh. . ." The sin of Sodom and Gomorrah was homosexuality in going "after strange flesh." They did this according to Jude "in the same way as these" fallen angels "went after strange flesh." What other incident would this refer to than the angels of Genesis 6 going "after the strange flesh" (Jude 7) of "the daughters of men" (Gen. 6:2)?

⁴ Wherever God has a reality, Satan has a counterfeit. God's floods achieved his purposes, whereas Satan's flood will be thwarted.